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and Man; Lectures on Dogmatic Theology; Dogmatic Theology
Dogmatic Theology: Creation and man Dogmatic Theology
DOGMATIC THEOLOGY Dogmatic Theology, Volume III,
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IN this Second Volume of Outlines of Dogmatic Theology the same plan is pursued as in the First. In one respect the matter here to be treated differs from that which was dealt with in the First Volume; it is less controversial, for it treats mostly of subjects as to which there is general agreement among all who bear the name of Christian. At the same time, there is perhaps no Treatise which is altogether clear of points on which the records of Revelation are variously interpreted. But, as has been already said, the object of the work is mainly exposition, and therefore the aim of the writer has been to treat each point with the fulness proportioned to its importance as part of the whole body of Revelation. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do,

however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process,

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appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1888 edition. Excerpt: ...made thee, and established thee!" Deut. 32: 6. Our Lord (Matt. 7:11) teaches that "evil" men have a "father in heaven," and explains this fatherhood by God's readiness to bestow "good things" in his general providence. This association of paternity with creation and providence is found also in secular literature. Plato (Timaeus, 9) says that "to discover the creator and father of this universe is indeed difficult." Horace (Carminum L 12) speaks of "the Father of all, who governs the affairs of men and gods." Creation, together with providence and government which are necessarily associated with creation, is a solid basis for this kind of paternity. It implies benevolent care and kindness towards its objects, and these are paternal qualities. God's providential and governmental goodness towards all his rational creatures is often referred to in Scripture. Matt. 5:45, "Your Father which is in heaven maketh his sun to rise on the evil and the good, and sendeth rain upon the just and the unjust." Acts li: 17, "He left not himself without witness, in that he did good, and gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness." The fact, then, that God creates man after his own image a rational and immortal being, that he continually upholds him and extends to him the blessings of a kind and watchful providence, and still more that he compassionates him in his sinful and guilty condition, and provides for him a way of

salvation--all this justifies the use of the term "father" in reference to God, and the term "child " in reference to man. But the fatherhood and childhood, in this case, are different from those of... This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. 'Staniloae seeks always to indicate the inner coherence of dogmatic truth and the significance of each dogma for the personal life of the Christian. It is the theologian's task to make manifest the link between dogma and personal spirituality, to show how every dogma responds to a deep need and longing in the human heart, and how it has practical consequences for society. Dogmas, he is convinced, do not enslave but liberate; theology is essentially freedom.' Kallistos Ware> This is a reproduction of a book

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theologian who taught successively at Auburn Theological Seminary, Andover Theological Seminary, and Union Theological Seminary. Shedd's magnum opus, his Dogmatic Theology, was written between 1888 and 1894, the year of his death. It is a classic work of high Calvinistic theology. All three volumes are brought together in this Kindle edition. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around

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Dogmatic Theology By William GT Shedd Volume I -----

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